

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OLYMPUS HIGH
2	AFFILIATION NO.(IF APPLICABLE)	3530256
3	SCHOOL CODE (IF APPLICABLE)	81483
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE NINJANPUR, P.O. MAJRA, OPP. UCF GODOWN, DEHRADUN, UTTARAKHAND - 248001
5	PRINCIPAL NAME	ANURADHA MALLA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	81483@CBSESHIKSHA.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9027292711

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://olympushigh.in/wp-content/uploads/2024/04/Affiliation-Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://olympushigh.in/wp-content/uploads/2024/04/Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://olympushigh.in/wp-content/uploads/2024/04/no-objection-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://olympushigh.in/wp-content/uploads/2024/04/RTE-Certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://olympushigh.in/wp-content/uploads/2024/04/building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://olympushigh.in/wp-content/uploads/2024/04/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://olympushigh.in/wp-content/uploads/2024/04/self-Certification-Perfoma.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://olympushigh.in/wp-content/uploads/2024/04/water-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://olympushigh.in/wp-content/uploads/2024/04/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://olympushigh.in/wp-content/uploads/2024/04/Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://olympushigh.in/wp-content/uploads/2024/04/Members-Of-School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://olympushigh.in/wp-content/uploads/2024/04/Parent-Teachers-

		Association-2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://olympushigh.in/wp-content/uploads/2024/04/Result-Of-Last-3-Years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANURADHA MALLA
2	TOTAL NO. OF TEACHERS	65
	PGT	12
	TGT	9
	PRT	44
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	93	93	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	73	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8680
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 98
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtu.be/QLL6ncMvWFM?feature=shared